

**HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

**Friday, 14th May, 2010**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 14th May, 2010, at 10.00 am  
Council Chamber, Sessions House, County  
Hall, Maidstone

Ask for: Paul Wickenden  
Telephone: 01622 694486

*Tea/Coffee will be available from 9:45 am*

#### Membership

- Conservative (10): Mr G A Horne MBE (Chairman), Mr B R Cope (Vice-Chairman), Mr G Cooke, Mr K A Ferrin, MBE, Mr J A Kite, Mr R L H Long, TD, Mr C P Smith, Mr R Tolputt, Mrs J Whittle and Mr A Willicombe
- Labour (1): Mrs E Green
- Liberal Democrat (1): Mr D S Daley
- District/Borough Representatives (4): Cllr Mrs A Blackmore, Cllr C Kirby, Cllr M Lyons, and Cllr Mrs M Peters
- LINK Representatives (2): Mr M J Fittock and Mr R Kendall

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- | Item   | Timings       |
|--|---------------|
| 1. Substitutes   |               |
| 2. Declarations of Interests by Members in items on the Agenda for this meeting.         |               |
| 3. Minutes (Pages 1 - 6)   |               |
| 4. The Future of PCT Provider Services and the Use of Community Hospitals (Pages 7 - 54) | 10:10 – 12:25 |

This item will be examined in two sections as follows:-

- a) The Future of PCT Provider Services 10:10 – 11.15

BREAK

- |    |  |                  |
|----|--|------------------|
| b) | The Use of Community Hospitals                                   | 11:25 – 12:25    |
| 5. | CQC Registration Update (Pages 55 - 70)                          | 12:25 –<br>12:30 |
| 6. | Forward Work Programme (Pages 71 - 76)                           | 12:30 –<br>12:40 |
| 7. | Committee Topic Discussion (Pages 77 - 78)                       | 12:40 –<br>12:50 |
| 8. | Date of next programmed meeting – Friday 11 June 2010 @ 10:00 am |                  |

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**6 May 2010**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*